# 2023-24 School Calendar

MORE THAN A SCHOOL

R

RAIDERS

ENJAMIN LOGAN

# BENJAMIN LOGAN SCHOOLS

# **BOARD OF EDUCATION**

## MARK HIMMEGER **BOARD PRESIDENT**

boe.himmegerm@benjaminlogan.org

## SCOTT SPRIGGS **BOARD VICE PRESIDENT**

boe.spriggss@benjaminlogan.org



**CHRIS LARSEN** boe.larsenc@benjaminlogan.org

# Welcome back Raiders to the 2023-2024 school year!

I am looking forward to welcoming our new and current faculty members back to school on August 30th for their teacher workday.

With the hard work and dedication of the administration, staff and community, the dreams of an artificial turf football field and new allweather track have finally come to a reality. This is just one of the major improvements made to the BL campus over the summer. In addition, significant asphalt paving has been completed. Lastly, a new band tower was erected which will benefit the marching band program for years to come.

To comply with Ohio's Dyslexia Support Laws, more than 50 staff members have completed professional development training on the Orton-Gillingham Approach.

In addition, the elementary and middle school staff have adopted an instructional resource called i-Ready, which is a high quality assessment and instruction tool to help inform decision making at the district level. The i-Ready Diagnostic will replace the NWEA MAP Growth Assessments.

New courses at BLHS for 2023-2024 include Art III, Photography Composition, Strategic Entrepreneurship, Operations Management,

Software and Operating Systems, General Chemistry ll CCP, Honors US History, and History through Film.

For students to feel comfortable and maximize their learning potential, they must feel safe and secure in their environment. Safety and security enhancements have remained a priority over the summer. Multiple security cameras and electronic badge readers were installed. Additional enhancements to provide added security for entry points to the buildings were also completed. Finally, an armed response team of school employees was trained and will serve as a back up to our three School Resource Officers in all school buildings.

## Yours in Education,

Superintendent

We would like to welcome the following new staff into our system: DISTRICT

BRENDA MITCHELL, Bus Driver

### **ELEMENTARY**

- HEIDI FULLER, Counselor
- ALIX BROWN, 4th Grade
- KALEIGH SAYLOR, Educational Assistants

### MIDDLE SCHOOL

- LEANNA SNYDER, ESC Classroom
- PAUL JENNE, 5th Grade Science/SS
- RILEY HAYHURST, 6th Grade ELA/SS
- ANTHONY COURTNEY, 7th Grade Math/Science
- CODY LEMAY, 7th Grade ELA
- SARAH SKIDMORE, Educational Assistants

LINDA THOMPSON, Educational Assistants

### HIGH SCHOOL

ANNETTE RAMGA-ALATORRE, HS Principal **GREG SAYLOR**, HS/MS PE & Health

## **STAY SAFE. SPEAK UP!**

The Stay Safe. Speak Up! Student Safety Reporting System, powered by PublicSchoolWORKS, is provided for students and parents to report issues related to: bullying, harassment, intimidation or threats, alcohol or drug abuse, physical or mental abuse, bomb



threats, discrimination, hacking or cyber vandalism, health concerns including self-abuse, HIV and AIDS, suicidal behavior, suspicious behavior, theft, tobacco possession, use or distribution, vandalism, violence or fighting, weapons or other dangerous items, or other issues of concern.

### https://staysafespeakup.app/Welcome/district/BENLOGAN

## FINALFORMS



By keeping your student's FinalForms current it allows school district personnel to contact specific lists of parents, students, and staff with real-time updates and information.

https://benjaminlogan-oh.finalforms.com

## SCHOOL BASED HEATH CENTER

The goal of our school-based health center is to minimize the time children are out of class and maximize the amount of time they spend learning. The SBHC also supports the community by providing a consistent way for students to receive much needed care and for families to rely on



convenient support of healthcare professionals they know and trust. The hours are (when school is in session, located in our Elementary building):

Monday through Friday, 7:30 a.m. to 3:30 p.m., 937-599-1411

## **TITAN FAMILY PORTAL IS NOW LINO CONNECT**

We're excited to inform you that our meal payments portal, TITAN Family Portal, has been upgraded to LINQ Connect. There's no need to change your username and password. All your information will be transferred to the new app.

Visit your app store and find "LINQ Connect" available in the Google Play Store now and the Apple App Store available soon to download the new app and enjoy these new features. Just log in with your existing username and password. If you use a browser, visit LINQConnect.com to log in.

If you don't use our online meal payments portal, LINQ Connect allows you to set up onetime or recurring payments for your student's meal. You can also view previous transactions, set spending limits, transfer funds between students, set low-balance notifications and more. It's an easy way to manage meal payments without the hassle of sending cash.

For additional information, please contact Stacie Newman, Food Service Director at 937-593-9211 Ext: 1007 or newmans@benjaminlogan.org

## FREE AND REDUCED SCHOOL MEAL APPLICATIONS

Please remember to complete your free and reduced meal application. Raised income eligibility guidelines have allowed for more families to qualify, which also may allow for school fees to be waived. Electronic applications are available online at *lingconnect.com* and hard copy applications are available in each school building office, cafeteria, and at the Central Office.

NEW: Qualifying reduced price families will now receive free meals for the 2023/2024 school year.



5 Lunch	\$2.95
S/HS Lunch	\$3.20
Reduced Lunch	FREE
dult Lunch	\$3.50
5/MS/HS Breakfast	\$1.85
Reduced Breakfast	. FREE
tra Milk	<b>.50</b> ¢
la carte items available in each	buildina

# **CENTRAL OFFICE**

CINTERL OFFICES

4740 County Road 26, Bellefontaine (937) 593-9<u>211</u>



JENNIFER SUDHOFF • Treasurer/CFO



#### STUDENT EDUCATION RECORDS ARE PROTECTED **UNDER FERPA AND OHIO LAW**

The release of student records by schools is governed by both state and federal statutes. At the federal level, all school districts receiving federal funds are subject to the Family Educational Rights and Privacy Act of 1974 ("FERPA"). FERPA regulates the use and access to student aducation records, provides procedures for correcting faulty information, and assures parent and student access. At the state level, the Ohio Student Records Privacy Act, R.C. § 3319.321, similarly restricts the release of student records.

#### SCOTT LEVAN • Special Education Director

#### CHILD FIND

Benjamin Logan Schools is responsible for locating any child, birth to 21, with a suspected disability who resides within the Benjamin Logan School District. The school district provides special education services to any child who qualifies as disabled according to the Individuals with Disabilities Education Act or Section 504 of the Rehabilitation Act. Suspected disabilities include: preschool child with a disability, multiple disabilities, deaf-blind, hearing impairment, visual impairment, speech/language disability, orthopedic impairment, emotional disturbance, mental retardation, specific learning disability, autism, traumatic brain injury, and other health impairment. If you know of a child who is suspected of having a disability, please call Scott LeVan, Special Education Director, at (937)593-9211 or contact your building principal for more information.

### **GIFTED SCREENING AND IDENTIFICATION**



Ohio defines a student who is gifted as one who "performs or shows potential for performing at remarkably high levels of accomplishment when compared to others of their age, experience, or environment" (Ohio Revised Code 3324 01)

Public school districts are required to identify students in grades K-12 for gifted identification in the following areas: **Superior cognitive ability**; **Specific** academic ability; mathematics, reading/writing, science, and social studies; Creative thinking ability; and Visual or performing arts ability; dance, drama, music, and visual arts.

**SALLY STOLLY** • Director of Administrative Services



Wishing all of our 2022-2023 retirees the best of health, happiness, and success! Thank you for your service to Benjamin Logan Schools.

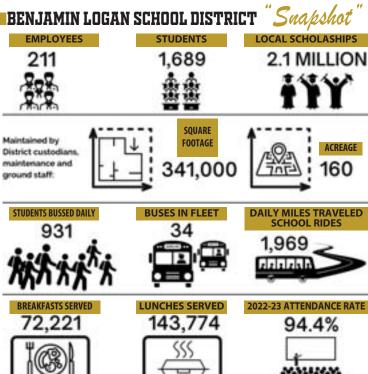
NAME	TOTAL YEARS	BL YEARS
SUSAN RIDGE	35 YRS	35 years
DOUG RUTAN	33 YRS	28 years
JIM STOODT	10 YRS	9 years
JOHN FORREST	14 YRS	14 years
LYNN WARE	26 YRS	14 years

# '22-'23 BL SCHOOLS STAFF "Breakdown"

Administrators	
Teachers	107
School Counselors	
Speech Language Pathologist	
School Psychologist	
Transportation	
(includes drivers, mechanics, bus aides)	
Secretaries	7
Aides	
Food Service	
Custodians/Maintenance	
TOTAL EMPLOYEES	







BL BENJAMIN LOGAN HIGH SCHOOL	D	BENJAM	IN LOGAN				5 <b>T</b> . <sub>23</sub>
HIGH SCHOOL RAIDER COUNTRY	SUN	BENJAM	TUE	WED	THU	FRI	SAT
			1	2	3	4 <u>4</u>	5
	6	7	8	BLHS COLLEGE KICK-OFF	10	11	12
	13	14 BS • @ Ottawa-Glandorf BG • @ WG Tiger Invite	15	5:30PM <b>IG</b> <b>OHP FIRST DAY</b> <b>NEW STUDENT</b> <b>REGISTRATION</b> • ELM/MINLOGAN.OH.FINALFORMS.COM <b>GS</b> • @ Piqua	17	18 BS - QUEST CUP	19
	20	GG • INDIAN LAKE 21	BG • @ Graham 222 NEW STUDENT REGISTRATION • HIGH SCHOOL: 9AM-2PM • BENJAMINLOGAN.OH.FINALFORMS.COM CC • BL EARLY BIRD INVITATIONAL BG • @ Indian Lake	GG - NORTHWESTERN	BG • NORTHWESTERN 24 BG • @ Shawnee GG • GRAHAM	FB - @ BLUFFTON	<b>CC •</b> @ Northwestern Invitational
	27 EX - AMANDA CLEAR CREEK (CREW STADIUM)	VB - FAIRBANKS 28 28 MUM FUNDRAISER GG - @ Shawnee	CHROMEBOOK & PARKING PASS PICKUP GRADES 10–12 @ HS 9–11AM CCC • @ Logan County Meet (BFN) VB • @ Kenton Ridge BG • NORTH UNION	30 DPENHOUSES Sth Grade: 5–6:30PM 6-7-8th Grade: 6–7:30PM TEACHER WORK DAY NORK DAY SCHOOL GG • @ Indian Lake BS/GS • NORTHWESTERN	BS - KENTON OPENHOUSE Elementary: 5:30–7PM High School: 6–7:30PM SCHOOL FRESHMAN ORIENTATION OPEN HOUSE & CHROMEBOOK PICKUP 6–7:30PM BG - GRAHAM VB - LONDON	FB • WL-SALEM SPORT'S KEY BS = BOYS SOCCER GS = GIRLS SOCCER BG = BOYS GOLF GG = GIRLS GOLF CC = CROSS COUNTE VB = VOLLEYBALL FB = FOOTBALL GBB = GIRLS BASKE BBB = BOYS BASKE	TBALL



	R	BENJAMI	N LOGAN				ER, <sub>"2</sub>	3
100	SUN	MON	TUE	WED	THU	FRI	SAT	Г
	1	2 CS-MARYSVILLE	3	4	GS • @ Marion Harding	6	GS • @ WL-Salem VB • RIVERSIDE	7
	8	(CREW STADIUM)	VB • @ Indian Lake	BS/GS • TECUMSEH	VB • @ Northwestern	FB - NORTH UNION (PINK OUT) 13 LO CO COLLEGE DAY R (PB - SHRWNEE (SR. Night)	(Volley for a Cure) ART JAMS CC - @ Bellefontaine Invitational (BFN) VB - @ Bellefontaine	14
	15	16	NHS TAPPING (Benjamin Logan HS)	>>> BPA REGIONAL FALL LEADERSHIP CONFERENCE	19	20 FB - @ GRAHAM		21
Ve ter Bars	22	23	24	25	26 PARENT/TEACHER CONFERENCES 8:00AM-7:00PM	27		28
	29	30	BND IST NIRE WEEKS					



	R	BENJAM	IN LOGAN			B	ER, <sub>23</sub>
	SUN	MON	TUE	WED	THU	FRI	SAT
						L HOMETOWN CHRISTMAS PARADE (Downtown Bellefontaine) BBB - KENTON	2 GBB • @ Northwestern
	3 FL MIST BOOSTERS Creff Cheve 9AM-3PM	<b>GBB -</b> KENTON	5 7 TH & BTH BAND Winfer CONCERT 7PM - BLMS BBB - @ Riverside ELEM	STH & 6TH BAND Winter CONCERT 7PM - BLMS GBB • @ Bellefontaine ENTARY - HOLLIDAY S	<b>7</b>	8 BBB - NORTH UNION	BBB • @ Northeastern
t_K- Charles in the set	9AM-3PM	11	12 HS · SOUNDS OF THE SEASON BAND CONCERT	13	14	15	GBB • @ North Union
NT COATT			7/B & HS CHOIR Winter CONCERT 7PM - BLHS	GBB - LONDON	HS/MS - SOUNDS OF THE SEASON CHOIR CONCERT	BBB • @ Shawnee	GBB • @ Shawnee BBB • URBANA (H.O.F.)
	17	18 Board Meeting	19 SENIOR CITIZEN/ GRANDPARENT PANCAKE BREAKFAST	20	21	BBB/GBB • @ Indian Lake	23
		GBB • @ Xenia	8:30AM - BLES BBB•@Elgin	EARLY RELEASE		TER BREAK - <mark>No Sch</mark> i	1
	24	25	26	27	28	29	30
			WI	NTER BREAK - <mark>No Sch</mark>	(OOL		
	31 Winter Break			GBB • @ Urbana			



R	BENJAM	N LOGAN		FEB		<b>RY</b> , <sub>24</sub>
SUN	MON	TUE	WED	THU	FRI	SAT
				1	2 HS Jushook GROUP PHOTOS BBB - INDIAN LAKE	SHOW CHOIR COMPETITION (@ Marion Harding) CBB - INDIAN LAKE
4	5	6	<b>GBB •</b> @ Graham	8 HS 3RD QTR. INTERIM	S ELEMENTARY VALENTINES DAV PARTIES BBB • @ Graham	10
11	12	13	14	15 PARENT/TEACHER CONFERENCES 3:30PM-7:00PM	IG SCHOOL BBB · @ Northwestern	12
18	19	20	21	22	23	24 PTC FATHER/DRUGHTER Wowe NIGHT Jazz Fest (@ Univ. of Louisville)
25	26	27	28	SCIENCE FAIR • Elementary Open House 6:00-6:30PM		RAIDERS .

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D	BENJAM	N LOGAN				IL, <sub>24</sub>
SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
7	B SCHOOL SOLAR ECLIPSE	9	10	<b>Spring</b> <b>PICTURE DAY</b> • Elementary School	12	BLMS SOLO & ENSEMBLE CONTEST @ Arcanum
14	15	16	17	18	19	20
21	22	23	24	IMPROVISING A CURE JAZZ BAND	PTC GRANDPARENTS NIGHT OMEA STATE - LARGE	27 GROUP CONTEST
28	29	30 7TH & 8TH GRADE BAND & CHOIR CONCERT 7PM Middle School	Fireman			



R	BENJAMI	N LOGAN				<b>)E</b> . <sub>24</sub>
SUN	MON	TUE	WED	THU	FRI	SAT
	AC					1
2	3	4	5	6	7	8
9	10 Gummer	11 Eveiche	12 nent Acae	13 emy DAILY 9:30 - 11:30	14 AM (BELLEFONTAINE)	
16	17	18	19	20	21	22
23	24	25	26	27	28	29



# **BENJAMIN LOGAN SCHOOLS**

# **CENTRAL OFFICE STAFF**

Accounts Payable • NICHOLE MORRIS Assistant to the Treasurer/Payroll Specialist • ANGIE BIRT Building & Grounds Supervisor • TIM SCHEIDERER Director of Administrative Services • SALLY STOLLY Director of Nutrition and EMIS Coordinator • STACIE NEWMAN Director of Transportation • BRENDA FAHLE Special Education Director • SCOTT LEVAN Superintendent's Administrative Asst. • STEPHANIE SNYDER

# **DISTRICT WIDE-STAFF**

Activities Director • BEAU HARMON Director of Information Technology Services • NIC GEORGE District Nurse • AMANDA SIEFRING, RN Maintenance Trade Specialist (HVAC) • JUSTIN SHUPERT Maintenance • LISA STOVER Mechanic • PETE KEERAN, TJ YODER School Psychologist • ANDY HIGGINS Speech and Hearing Pathologist • DANIEL LYONS System Administrator • RYAN DODDS



6609 State Route 47 E, Bellefontaine (937) 592-1666

ANNETTE RAMGA-ALATORRE PRINCIPAL Jeff Fay, Assistant Principal

**MIDDLE SCHOOL** 4626 County Road 26, Bellefontaine (937) 599-2386

HOLLY BARR PRINCIPAL Scott Frederick, Assistant Principal

# ELEMENTARY SCHOOL

4560 County Road 26, Bellefontaine (937) 592-4838

**COLLEEN BODIN** PRINCIPAL Brian Hunt, Assistant Principal



BENJAMIN LOGAN